



# Town of Johnstown

## **TOWN COUNCIL REGULAR MEETING**

**450 S. Parish, Johnstown, CO  
Monday, September 21, 2020 at 7:00 PM**

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*MISSION STATEMENT: "The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community."*

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### **AGENDA**

#### **CALL TO ORDER**

**Pledge of Allegiance**

#### **ROLL CALL**

#### **AGENDA APPROVAL**

#### **SPECIAL PRESENTATIONS**

1. Jake Bachman - Johnstown Downtown Development Association
2. Ryan Schaefer - Regional Growth and 2534 Update
3. Tate Engineering - Downtown Drainage Project - design plans

#### **PUBLIC COMMENT**

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

#### **CONSENT AGENDA**

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

4. Meeting Minutes - September 9, 2020
5. August Financials
6. Second Reading Ordinance 2020-183 an Ordinance Amending Section 7-121 and 7-138 of the Johnstown Municipal Code Concerning Rodent Pests
7. Resolution 2020-27, A Resolution Finding Substantial Compliance for Initiating Annexation Proceedings and Setting a Public Hearing Date for the Podtburg Annexation
8. Amendment to Non-Irrigation Season Reusable Effluent Designation Agreement

#### **TOWN MANAGER REPORT**

9. September 21 Report

#### **TOWN ATTORNEY REPORT**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

**10. Public Hearing - Resolution 2020-28 Approving the Service Plan for Johnstown Farms East  
Metropolitan District**

**PUBLIC HEARING**

**COUNCIL REPORTS AND COMMENTS**

**MAYOR'S COMMENTS**

**ADJOURN**

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**AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.**

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*The Community That Cares*

[www.TownofJohnstown.com](http://www.TownofJohnstown.com)

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